## Murrawarri Verbs – Part 2 – Bound Pronouns

## WHO IS DOING THE ACTION?

Who is doing the action is shown via a 'bound pronoun'. Bound means it is attached to the verb, it does not stand alone as a separate word. *Oates discusses the very wide inconsistencies, with some of the bound pronouns*.

Doing the action		Bound verb suffix	Example	
1 <sup>st</sup> singular	I/me	-yu	Marnda-mi-yu	
Non bound pronoun ngadhu		PAST TENSE: sometimes abbreviated to -y FUTURE sometimes uses -wi	Cold (getting)   (I'm getting cold p132)	
1 <sup>st</sup> dual	Us two	-li	Yan-ma-ra-li	
Non bound pronoun: ngali			Walk (movement fwd) us two	
	We	20	(we two walked p 168) Dhangi-gu- <mark>na</mark>	
1 <sup>st</sup> plural Non bound pronoun:	we	-na	Run (future) <b>we</b>	
ngana			(we will runp 172)	
2 <sup>nd</sup> singular	You	-ndu	Gaa-n-dhirra <b>-ndu</b> ngapa	
Non bound pronoun:	104	PAST TENSE sometimes -nta	Take (continuous) <b>you</b> water	
<u>yindu</u>			(you take the water away p 176)	
2 <sup>nd</sup> dual Non bound pronoun: nhula	You two	-nhula	* Nhula seems to be mainly used as stand alone (unbound) pronoun.	
2 <sup>nd</sup> plural	You all	-nhura	Niya-nura	
Non bound pronoun:			Sit/stop <b>you all</b>	
nhura¹			(you two stop home) p 120	
3 <sup>rd</sup> singular	He/she/it	-bu	Wuluwi- <b>bu</b>	
Non bound pronoun:		PRESENT TENSE: for words	Bark <b>he</b>	
<u>nhumbu</u>		ending in 'i'	(dog barking) p 192	
		-a PAST TENSE: for words ending	Ngarndanj yin-da <b>-a</b> Blind be <b>he</b>	
		in 'a'	(he was blind) p 193	
3 <sup>rd</sup> dual	Those two	-bula	Niya-bula	
Non bound (full)			Sit those two	
pronoun: bula			(those 2 sitting) p 191	
3 <sup>rd</sup> plural	They all	-yita / -yira / -yiRa	Yin-di- <b>yita</b>	
Non bound (full)			Be they all	
pronoun: dhana			(all the children are) p 281	
			Yin-di- <b>yiRa</b>	
			Run they all	
			(they ran back) p 282	
			(1.10) 1411 2401(11) p 202	

SOME WORKING EXAMPLES OF HOW BOUND PRONOUNS CHANGE



<sup>&</sup>lt;sup>1</sup> NOTE: Nhura also means 'there'.

## The sounds (suffixes) in brackets will be discussed in part 3 of MURUWARI VERBS

	SWIM - baanggi	SIT - niya	DANCE – girri	TALK – yaa
				To Talk – yaa-n  NOTE: 'talk' is one of a small number of roots which rarely appear without a stem-forming suffix except as a command.
1sg	l swim Baanggi-yu	l sit <b>Niya-yu</b>	I dance <b>Girri-yu</b>	I am talking <b>Yaa-</b> (ndi)- <b>yu</b>
1dl				I am talking with (us 2) Yaa-(ndi)-li We two talk Yaa-(ndi)-li
1pl	We swim Baanggi-na	We sit <b>Niya-na</b>	We dance <b>Girri-na</b>	We talk <b>Yaa-</b> (ndi) <b>-na</b>
2sg	You swim  Baanggi-ndu	You sit Niya-ndu	You dance Girri-ndu	You talk Yaa-(n)-ndu
3sg	He/ she/lt swims Baanggi-bu	He/ she/It sits Niya-bu	He dances <b>Girri-(</b> ya)- <b>a</b>	He talked (past tense) Yaa-(n)-a He talk (present tense) Yaa-(ndi)-(li)-bu
3pl	They swim Baanggi-yida Baanggi-yiRa	They sit Niya-yida	They dance <b>Girri-yida</b>	They talk <b>Yaa-</b> (ndi) <b>-yida</b>
3dl	Those two swim <b>Baanggi-bula</b>	Those two sit Niya-bula	Those two dance Girri-bula	Those two talk  Yaa-(li)-bula

